



**THOMAS L. GARTHWAITE, M.D.**  
Director and Chief Medical Officer

COUNTY OF LOS ANGELES  
DEPARTMENT OF HEALTH SERVICES  
313 N. Figueroa, Los Angeles, CA 90012  
(213) 240-8101

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November 8, 2005

TO: Each Supervisor

FROM: Thomas L. Garthwaite, M.D.  
Director and Chief Medical Officer

**SUBJECT: NATIONAL HANSEN'S DISEASE PROGRAMS CONTRACT**

This is to advise you that the Department of Health Services is exercising the delegated authority approved by the Board of Supervisors on March 30, 2004 to sign amendments to the Calendar Year 2004 National Hansen's Disease Programs Contract to extend the Contract's term through December 31, 2006.

This Amendment extends funding from January 1, 2006 through December 31, 2006, in the amount of \$336,523, and aligns the funding to correspond with the federal fiscal year.

County Counsel has reviewed and approved Contract HHSH258200430004C Amendment No. 000002 as to form.

If you have any questions or require additional information, please let me know.

TLG:ls

c: Chief Administrative Officer  
County Counsel  
Executive Officer, Board of Supervisors